



Supreme Court Bar  
Clerks' Association

# SUPREME COURT BAR CLERKS' ASSOCIATION

(Regd. No. 3970/1968 - 69)

## PATRONS:

MR. SIDHARTH LUTHRA  
Senior Advocate  
MR. GAURAV AGRAWAL  
Senior Advocate

## LEGAL ADVISORS:

MR. VIBHAV MISHRA  
Advocate

MR. BEDANAND KUNWAR  
President  
Mob. 8178981818

MR. CHHOTE LAL SHUKLA  
Vice-President

MR. S. MANI  
Hony. Secretary  
Mob. 9871362265

MR. MUNNA KUMAR SINGH  
Joint-Secretary

MR. RAMDEV MAURYA  
Treasurer  
Mob. 9213236383

MR. HARI DUTT BHATT  
Joint-Treasurer

## SENIOR EXECUTIVE MEMBERS :

MR. RAMESH CHAND PALI  
MR. SATPAL BANSAL  
MR. S. SAPTHARISHI

## EXECUTIVE MEMBERS :

MR. ANAND MOHAN PANDEY  
MR. GAUTAM MAURYA  
MR. SANJEEV KUMAR  
MR. SUNIL KUMAR ARYA  
MR. VINOD K. BHARDWAJ

## LADY EXECUTIVE MEMBER :

MRS. LAXMI SINGH

11<sup>th</sup> April, 2026

## APPRECIATION LETTER

**Respected Members,**

This is to inform you that the **Chief Election Commissioner/The Returning Officer Mr. Manohar J. Bhojane, Election Commissioners/Returning Officers Mr. Gyanendra Kumar Jha, Mr. Vijay Kumar and Mr. A.G. Edward of the Supreme Court bar Clerks' Association** had appointed as per AGBM dated 26.09.2025 for conducting election which was held on 20.03.2026 and declared in the Association.

The President, the undersigned, Members of the Executive Committee and most of the Members of the Association are **highly appreciated the Election Commissioners/Returning Officers have conducted the election peaceful, transparency and meaningful on 20.03.2026** as per Memorandum & Rules of the Supreme Court Bar Clerks' Association.

Thanking You

Yours truly

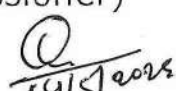
  
S. MANI

Hony. Secretary  
Mob No. 9871362265



## Copy to:

Mr. Manohar J. Bhojane (Chief Election Commissioner)  
Mr. Gyanendra K. Jha (Election Commissioner)  
Mr. Vijay Kumar (Election Commissioner)  
Mr. A.G. Edward (Election Commissioner)

Received on 14-5-2026  
  
19/5/2026

Chamber No.08, Ground Floor, M.C. Setalvad, Lawyer's Chambers Block  
Supreme Court of India, New Delhi-110001

Ground Floor, C.K. Daphtary Block, Lawyer's Chambers  
Supreme Court of India, Tilak Lane, New Delhi 110001

Tel. : 011-23075358 Email : scbcaoffice@gmail.com Website : http://scbca.co.in



# SUPREME COURT BAR CLERK'S ASSOCIATION

(Regd. No. 3970/1968 - 69)

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**LEGAL ADVISORS:**

**MR. VIBHAV MISHRA**  
Advocate

**23.03.2026**

## SCBCA ELECTION RESULT 2026 – OFFICIAL DECLARATION

**DATE OF ELECTION: 20.03.2026**

**TIME: 11:30 AM TO 06:00 PM**

**RESULT DECLARED BY CHIEF ELECTION COMMISSIONER & ELECTION COMMISSIONERS**

### PRESIDENT (ONE POST)

| SL. | CANDIDATE NAME  | VOTES SECURED | RESULT  |
|-----|-----------------|---------------|---------|
| 1.  | BEDANAND KUNWAR | 441           | ELECTED |
| 2.  | DARSHAN SINGH   | 181           |         |
|     | INVALID VOTES   | 002           |         |
|     | TOTAL           | 624           |         |

### VICE PRESIDENT (ONE POST)

| SL. | CANDIDATE NAME       | VOTES SECURED | RESULT  |
|-----|----------------------|---------------|---------|
| 1.  | CHHOTE LAL SHUKLA    | 282           | ELECTED |
| 2.  | JEEWAN SINGH RAWAT   | 119           |         |
| 3.  | NARENDER SINGH BISHT | 090           |         |
| 4.  | SANJAY SINGH         | 083           |         |
| 5.  | SURENDRA SINGH       | 042           |         |
|     | INVALID VOTES        | 008           |         |
|     | TOTAL                | 624           |         |



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Senior Advocate

**MR. GAURAV AGRAWAL**  
Senior Advocate

**LEGAL ADVISORS:**

**MR. VIBHAV MISHRA**  
Advocate

## SECRETARY (ONE POST)

| SL. | CANDIDATE NAME     | VOTES SECURED | RESULT         |
|-----|--------------------|---------------|----------------|
| 1.  | ASHISH KUMAR BARUA | 188           |                |
| 2.  | S. MANI            | 419           | <b>ELECTED</b> |
|     | INVALID VOTES      | 017           |                |
|     | TOTAL              | 624           |                |

## JOINT SECRETARY (ONE POST)

| SL. | CANDIDATE NAME    | VOTES SECURED | RESULT         |
|-----|-------------------|---------------|----------------|
| 1.  | JITENDER KUMAR    | 132           |                |
| 2.  | MUNNA KUMAR SINGH | 379           | <b>ELECTED</b> |
|     | INVALID VOTES     | 113           |                |
|     | TOTAL             | 624           |                |

## TREASURER (ONE POST)

| SL. | CANDIDATE NAME | VOTES SECURED | RESULT         |
|-----|----------------|---------------|----------------|
| 1.  | RAMDEV MAURYA  | 411           | <b>ELECTED</b> |
| 2.  | SURJEET SINGH  | 195           |                |
|     | INVALID VOTES  | 018           |                |
|     | TOTAL          | 624           |                |



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**MR. GAURAV AGRAWAL**  
Senior Advocate

**LEGAL ADVISORS:**

**MR. VIBHAV MISHRA**  
Advocate

## JOINT TREASURER (ONE POST)

| SL. | CANDIDATE NAME  | VOTES SECURED | RESULT         |
|-----|-----------------|---------------|----------------|
| 1.  | HARI DUTT BHATT | 403           | <b>ELECTED</b> |
| 2.  | PRADIP PATRA    | 159           |                |
|     | INVALID VOTES   | 062           |                |
|     | TOTAL           | 624           |                |

## SENIOR EXECUTIVE (THREE POSTS)

| SL. | CANDIDATE NAME    | VOTES SECURED | RESULT            |
|-----|-------------------|---------------|-------------------|
| 1.  | RAMESH CHAND PALI | -             | UNOPPOSED ELECTED |
| 2.  | SATPAL BANSAL     | -             | UNOPPOSED ELECTED |
| 3.  | S. SAPTHARISHI    | -             | UNOPPOSED ELECTED |

## EXECUTIVE MEMBERS (FIVE POSTS)

| SL. | CANDIDATE NAME          | VOTES SECURED | RESULT            |
|-----|-------------------------|---------------|-------------------|
| 1.  | ANAND MOHAN PANDEY      | -             | UNOPPOSED ELECTED |
| 2.  | GAUTAM MAURYA           | -             | UNOPPOSED ELECTED |
| 3.  | SANJEEV KUMAR           | -             | UNOPPOSED ELECTED |
| 4.  | SUNIL KUMAR ARYA        | -             | UNOPPOSED ELECTED |
| 5.  | VINOD KUMAR<br>BHARDWAJ | -             | UNOPPOSED ELECTED |



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**MR. GAURAV AGRAWAL**  
Senior Advocate

**LEGAL ADVISORS:**

**MR. VIBHAV MISHRA**  
Advocate

## LADY EXECUTIVE MEMBERS (RESERVED)

| SL. | CANDIDATE NAME | VOTES SECURED | RESULT            |
|-----|----------------|---------------|-------------------|
| 1.  | Laxmi Singh    | -             | UNOPPOSED ELECTED |

All the above results have been declared after completion of counting.

Candidates who secured highest votes have been declared elected, and candidates where the number of nominations was equal to the number of posts have been declared elected unopposed.

**The above results are hereby declared final.**

  
23.3-2026  
**MANOHAR J BHOJANE**  
CHIEF ELECTION COMMISSIONER  
Mob. No. 8860146919

  
23/03/2026  
**GYANENDRA KUMAR JHA**  
ELECTION COMMISSIONER  
Mob. No. 8745050208

  
23/03/2026  
**VIJAY KUMAR**  
ELECTION COMMISSIONER  
Mob. No. 9810188819

  
23/3/2026  
**A.G EDWARD**  
ELECTION COMMISSIONER  
Mob. No.9899753072

To,

Dated: 12.03.2026

The Chief Election Commissioner,  
Supreme Court Bar Clerk's Association  
Supreme Court, New Delhi.

Sub.:- Withdrawal of nomination form *No. 22*.

Sir,

I have submitted my nomination for the post of Secretary in the ensuing election of the Association, now for some unavoidable reasons I wish to withdraw my nomination for the post of Secretary. (*Form No. 22*)

You are therefore, requested to kindly do the needful.

Thanking You,

Yours Sincerely,

*(Signature)*  
(VINOD PRASAD BHATT)  
Mob. No.9818057474  
M. No.374  
L.M. No.247

*(Signature)*  
(3) VIJAY KUMAR  
Commissioner Election

*(Signature)* C.E.C.  
Received on-12-3-2026.  
(1) At 4.04-PM in SCBCA  
office.

*(Signature)*  
(1) (Gyanendra Kumar Jha)

*(Signature)*  
(A.G. EDWARD)



Dated 10.03.2026


**DRAFT LIST OF CANDIDATES FORTHCOMING ELECTION**  
**2026-2028**


| Ballot no.                    | Name                 | Remarks |
|-------------------------------|----------------------|---------|
| <b><u>PRESIDENT</u></b>       |                      |         |
| 1.                            | BEDANAND KUNWAR      |         |
| 2.                            | DARSHAN SINGH        |         |
|                               |                      |         |
| <b><u>VICE-PRESIDENT</u></b>  |                      |         |
| 1.                            | CHHOTE LAL SHUKLA    |         |
| 2.                            | JEEWAN SINGH RAWAT   |         |
| 3.                            | NARENDER SINGH BISHT |         |
| 4.                            | SANJAY SINGH         |         |
| 5.                            | SURENDRA SINGH       |         |
|                               |                      |         |
| <b><u>SECRETARY</u></b>       |                      |         |
| 1.                            | ASHISH KUMAR BARUA   |         |
| 2.                            | S. MANI              |         |
| 3.                            | VINOD PRASAD BHATT   |         |
|                               |                      |         |
| <b><u>JOINT SECRETARY</u></b> |                      |         |
| 1.                            | JITENDER KUMAR       |         |
| 2.                            | MUNNA KUMAR SINGH    |         |
|                               |                      |         |
| <b><u>TREASURER</u></b>       |                      |         |
| 1.                            | RAMDEV MAURYA        |         |
| 2.                            | SURJEET SINGH        |         |
|                               |                      |         |
| <b><u>JOINT TREASURER</u></b> |                      |         |
| 1.                            | HARI DUTT BHATT      |         |
| 2.                            | PRADIP PATRA         |         |
|                               |                      |         |




| <b><u>SENIOR EXECUTIVE MEMBERS</u></b>         |                         |  |
|--|-------------------------|--|
| 1.   | RAMESH CHAND PALI       |  |
| 2.   | SATPAL BANSAL           |  |
| 3.   | S. SAPTHARISHI          |  |
|  |                         |  |
| <b><u>EXECUTIVE MEMBERS</u></b>                |                         |  |
| 1.   | ANAND MOHAN PANDEY      |  |
| 2.   | GAUTAM MAURYA           |  |
| 3.   | SANJEEV KUMAR           |  |
| 4.   | SUNIL KUMAR ARYA        |  |
| 5.   | VINOD KUMAR<br>BHARDWAJ |  |
|  |                         |  |
| <b><u>LADY EXECUTIVE MEMBER (RESERVED)</u></b> |                         |  |
| 1.   | LAXMI SINGH             |  |

  
**MANOHAR J BHOJANE**  
CHIEF ELECTION COMMISSIONER  
Mob. No. 8860146919

  
**GYANENDRA KUMAR JHA**  
ELECTION COMMISSIONER  
Mob. No. 8745050208

  
**VIJAY KUMAR**  
ELECTION COMMISSIONER  
Mob. No. 9810188819

  
**A.G EDWARD**  
ELECTION COMMISSIONER  
Mob. No.9899753072



# SUPREME COURT BAR CLERK'S ASSOCIATION

(Regd. No. 3970/1968 - 69)

**PATRONS:**

**MR. SIDHARTH LUTHRA**  
Senior Advocate

**MR. GAURAV AGRAWAL**  
Senior Advocate

**LEGAL ADVISORS:**

**MR. VIBHAV MISHRA**  
Advocate

2<sup>nd</sup> March, 2026

## **ELECTIONS NOTIFICATION OF SUPREME COURT BAR CLERKS' ASSOCIATION (SCBCA)**

1. The nomination forms will be available from SCBCA Office on 05.03.2026 (Thursday) to 10.03.2026 (Tuesday) along with final voter list 2026.
2. The nomination forms should be filed on or before 10.03.2026 (Tuesday) by 05:00 pm.
3. The draft candidates list will be displayed on 10.03.2026 (Tuesday) on the SCBCA notice board.
4. The last date for withdrawal of nominations on 12.03.2026 (Thursday) till 05:00 pm.
5. The scrutiny of all submitted nomination forms will be conducted on 14.03.2026 (Saturday).
6. The final list of ballot paper of the candidates will be displayed on the SCBCA notice board on 14.03.2026 (Saturday).
7. The elections will be held on 20.03.2026 (Friday) from 10:30am to 05:00pm in the Supreme Court Lawns near 'C' and 'D' gates Supreme Court of India, New Delhi and counting will start from 06:00pm onwards.
8. The name of elected candidates list will be displayed on the SCBCA notice board 21.03.2026 (Saturday).
9. Name of Candidate, Proposer and Secunder should be mentioned in the final voter list 2026 otherwise nomination form will not be accepted.
10. Proposer and Secunder should not be signed more than one nomination form otherwise nomination form will not be accepted.
11. The Candidates, Voters and Supporters should not allowed 15 feet's from the elections polling booth.
12. The Election Committee shall exercise full and absolute control over the election and its decision shall be final and binding.



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Advocate

13. He/ She pays by online transfer/online mode/cheque/demand draft along-with his/her nomination form the sum mentioned against the post for which he/she is seeking election which follows:

### **ELECTIONS FOR FOLLOWING POSTS**

| <b>S. N</b> | <b>Name of Posts</b>                    | <b>Number of Posts</b> | <b>Election/Contesting Fees</b> |
|-------------|---|------------------------|---------------------------------|
| 1.          | President                               | One                    | Rs. 5000/-                      |
| 2.          | Vice- President                         | One                    | Rs. 4000/-                      |
| 3.          | Secretary                               | One                    | Rs. 3000/-                      |
| 4.          | Joint Secretary                         | One                    | Rs. 3000/-                      |
| 5.          | Treasurer                               | One                    | Rs. 3000/-                      |
| 6.          | Joint Treasurer                         | One                    | Rs. 2000/-                      |
| 7.          | Senior Executive Member                 | Three                  | Rs. 2000/-                      |
| 8.          | Executive Member                        | Five                   | Rs. 1000/-                      |
| 9.          | Executive Member<br>(Reserved for Lady) | One                    | Rs. 1000/-                      |

**NOTE:**

Rs.1000/- should deposit while receiving nomination form. The said amount will be adjusted from total nomination fee.

Candidates whose nominations are rejected on scrutiny and/or those who withdraw their nominations by withdrawal will not be refunded the nominations form fees and nomination fees.

### **ELECTIONS WILL BE HELD AS PER SCBCA MEMORANDUM & RULES (AMENDED)**

#### **ELIGIBILITY OF MEMBER FOR CONTESTING THE ELECTIONS**

- i. Any member contesting for the post of the President (or) the Vice-President shall be a member of the Association for at least 10 years on the date of notification for the elections.

2



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Senior Advocate

**LEGAL ADVISORS:**

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Advocate

- ii. Any member contesting for the post of the Secretary (or) the Joint Secretary shall be a member of the Association for at least 7 years on the date of Notification for the elections.
  - iii. Any member contesting for the post of the Treasurer (or) the Joint Treasurer shall be a member of the Association for at least 5 years on the date of notification for the elections.
  - iv. Any member contesting for the post of the Senior Executive Member shall be a member of the Association for at least 15 years on the date of notification for the elections.
  - v. Any member contesting for the post of the Executive Member shall be a member of the Association for at least 3 years on the date of notification for the elections.
- \* Any member who has not deposited their Annual Subscription and cleared their Loan amount on or before 28.02.2026 shall not be entitled to voting rights".
  - \* Voters will be permitted to cast their vote only upon producing any valid identity card issued by the SCBCA/Supreme Court.
  - \* Elections shall be held once in two years in the month of March/April.
  - \* No member should be allowed to cast their vote by post, E-mail and WhatsApp.
  - \* No member of the executive committee shall be eligible to hold office for more than two consecutive terms in the same post.
  - \* A member who has been elected to a post within the executive committee for four terms, shall not be eligible to contest for elections in the same post.
  - \* A member or a life member shall not be entitled to vote in election for the year in which he/she has become the member of the Association.
  - \* He/she who is in possession of a valid Identity Card of the Association at the time of casting his/her vote and shows it on demand, if so required shall only be eligible to cast a vote in the elections.



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Senior Advocate

**LEGAL ADVISORS:**

**MR. VIBHAV MISHRA**  
Advocate

- \* The Association shall prepare a list of Voters based on the declaration made by the members. Only such members whose names are included in the final voters list shall be entitled to vote, contest, propose and second any candidate in SCBCA Election.
- \* The office bearers of the Association shall be elected by secret ballot and the other members of the Committee shall be elected by secret ballot by single distributive votes at the Election. No office bearer or member of the Committee shall be eligible to hold any office for more than two consecutive years. Canvassing in any form on the date of polling is prohibited.
- \* No member, unless he has paid his/her subscription in advance for the current year and is without any arrears, shall be entitled to take part or to vote at such election or to contest election or to propose or second any member in the Committee or any office of the Association.
- \* Any eligible member may be nominated as a candidate for the post of an Office Bearer/Member of Executive Committee of the Association by filing the nomination in the prescribed form for such candidature duly proposed by one member and seconded by any other member. Candidate names should be displaced immediately after filled nomination form on the Notice board of the Association. The nomination form shall be filed in the office of the Association within the period specified by the Election Committee. A candidate so nominated shall be entitled to withdraw his/ her candidature for election on or before the date specified for this purpose. The names of the candidates seeking election to the various posts of Office Bearers / Members of Executive Committee of the Association, shall be displayed on the Notice Board one day before the election and shall be allowed to contest for any one post only.
- \* If the number of candidates seeking election to the post of Office Bearer / Member of Executive Committee do not exceed the number of post available and such contest are unopposed then such candidate shall be declared elected unopposed to that post. In case of contest, election shall be held for the said post under the control of the Election Committee constituted under Rule 15(x).

4



**Supreme Court Bar**  
Clerk's Association

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Senior Advocate

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**MR. VIBHAV MISHRA**  
Advocate

After counting of the ballots, the result shall be announced under the signature of the said Committee.

- \* A member must give a declaration that he/she will not contest or to cast his vote at the election in any other Bar Clerks Associations, if such a declaration is found to be false, it shall entail automatic suspension of the member giving such false declaration from membership of this Association for a period of three years.
- \* A member, who is holding any post of any other Clerk Association on the date of notification of the election, shall not be eligible to contest elections of the Association for any post.

**MANOHAR J BHOJANE**  
CHIEF ELECTION COMMISSIONER  
Mob. No. 8860146919

**GYANENDRA KUMAR JHA**  
ELECTION COMMISSIONER  
Mob. No. 8745050208

**VIJAY KUMAR**  
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**MR. MANOHAR J BHOJANE**  
Chief Election Commissioner  
Mob. 8860146919

**MR. GYANENDRA KUMAR JHA**  
Election Commissioner  
Mob. 8745050208

**MR. VIJAY KUMAR**  
Election Commissioner  
Mob. 8368447708

**MR. A. G EDWARD**  
Election Commissioner  
Mob. 9899753072

**16<sup>th</sup> December, 2025**

To,

✓ The President/Hony. Secretary,  
Supreme Court Bar Clerks' Association  
Chamber No. 08, Ground Floor,  
M.C. Setalvad Block,  
Supreme Court of India,  
New Delhi

*Received on 16-12-2025*

*Singh*

Sub: Declaration of Date of Election of the Supreme Court  
Bar Clerks' Association

Sir(s),

It is hereby declared that the election of the Supreme Court  
Bar Clerks' Association shall be held on 20<sup>th</sup> March 2026.

This declaration is being issued to formally place the election  
date on record and to facilitate necessary arrangements and  
related communications by the Supreme Court Bar Clerks'  
Association.

Receipt of this communication is requested to be  
acknowledged.

Yours faithfully,

*[Signature]*  
**MANOHAR J. BHOJANE**  
(Chief Election Commissioner)

*[Signature]*  
**GYANENDRA K. JHA**  
(Election Commissioner)

*[Signature]*  
**VIJAY KUMAR**  
(Election Commissioner)

*[Signature]*  
**A.G. EDWARD**  
(Election Commissioner)



# SUPREME COURT BAR CLERKS' ASSOCIATION

(Regd. No. 3970/1968 - 69)

## PATRONS:

**MR. DUSHYANT A. DAVE**  
Senior Advocate  
**MR. SIDHARTH LUTHRA**  
Senior Advocate

## LEGAL ADVISORS:

**MR. GAURAV AGRAWAL**  
Senior Advocate  
**MR. VIBHAV MISHRA**  
Advocate

## MR. S.V. SINGH

President  
Mob. 9899766527

## MR. SURENDRA SINGH

Vice-President

## MR. S. MANI

Hony. Secretary  
Mob. 9871362265

## MR. M. RANJITH KUMAR

Joint-Secretary

## MR. ASHISH BABU

Asst. Secretary

## MR. RAMDEV MAURYA

Treasurer  
Mob. 9213236383

## MR. VISHAL KUMAR

Joint-Treasurer

## SENIOR EXECUTIVE MEMBERS:

**MR. CHHOTE LAL SHUKLA**

**MR. INDRA M. CHAUDHARY**

**MR. HARI DUTT BHATT**

**MR. RAM PRASAD SAINI**

**MR. S. SAPTHARISHI**

## EXECUTIVE MEMBERS:

**MR. ANAND MOHAN PANDEY**

**MR. SACHIN KUMAR**

**MR. ARJUN**

**MR. NARESH KAUSHIK**

**MR. GAUTAM MAURYA**

**MR. RANGEL SINGH**

**MR. PRADIP PATRA**

Ref No.: SCBCA/INFORMATION OF RESIGNATION EC/02/2025

12<sup>th</sup> December, 2025

## Respected Members,

This is to further inform you that the five Election Commissioners were appointed on 05.11.2025 to conduct forthcoming elections of Supreme Court Bar Clerks Association (SCBCA) as per annual general body meeting dated 26.09.2025. But the association received the resignation letter dated 11.11.2025 of Mr. K.K. Gautam (as one of the election commissioner), the association has also orally requested senior most members of the association to accept as Election Commissioner in place of Mr. K.K. Gautam but nobody interested the same. The resignation letter placed before the executive committee meeting on today i.e. 12.12.2025 the same was discussed and accepted the resignation letter of Mr. K.K. Gautam.

This is for your information.

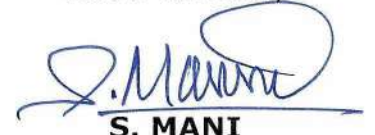
Copy to:

- ✓ 1. **MR. MANOHAR J BHOJANE** (L.M-51)  
Chief Election Commissioner (M: 8860146919)
- ✓ 2. **MR. GYANENDRA KUMAR JHA** (M-880)  
Election Commissioner (M: 8745050208)
- ✓ 3. **MR. VIJAY KUMAR** (L.M.-253)  
Election Commissioner (M: 8368447708)
- ✓ 4. **MR. A. G EDWARD** (M-103)  
Election Commissioner (M: 9899753072)

Also Copy to:

**MR. K. K GAUTAM** (L.M-106)  
(M: 9350019804)

Yours' sincerely

  
**S. MANI**

Hony. Secretary  
Mob. 9871362265

Chamber No.08, Ground Floor, M.C. Setalvad, Lawyer's Chambers Block  
Supreme Court of India, New Delhi-110001

Ground Floor, C.K. Daphtary Block, Lawyer's Chambers  
Supreme Court of India, Tilak Lane, New Delhi 110001

Tel. : 011-23075358 Email : scbcaoffice@gmail.com Website : http://scbca.co.in



To,

The Secretary  
Supreme Court Bar Clerk's Association  
Supreme Court of India  
New Delhi.

Dated: 11.11.2025

Received on - 28/11/25

Gourav

Sub.: Resignation/Not Acceptance to the Post of Election  
Commissioner/Returning Officer.

Sir,

With reference to the letter dated 05.11.2025, regarding appointed to the post of Election Commissioner/Returning Officer, it is stated that I am not in a position to accept the same for some unavoidable reasons.

Therefore, you are requested to kindly accept my resignation/not acceptance to hold the post of Election Commissioner/Returning officer.

Thanking You,

Yours Sincerely,

Gourav  
28/11/25

(K.K. GAUTAM)

Ch. No.17, Supreme Court of India  
New Delhi.  
Mob. No. 9350019804.





Supreme Court Bar  
Clerks' Association

o/c

# SUPREME COURT BAR CLERKS' ASSOCIATION

(Regd. No. 3970/1968 - 69)

## PATRONS:

**MR. DUSHYANT A. DAVE**  
Senior Advocate  
**MR. SIDHARTH LUTHRA**  
Senior Advocate

## LEGAL ADVISORS:

**MR. GAURAV AGRAWAL**  
Senior Advocate  
**MR. VIBHAV MISHRA**  
Advocate

**MR. S.V. SINGH**  
President  
Mob. 9899766527

**MR. SURENDRA SINGH**  
Vice-President

**MR. S. MANI**  
Hon. Secretary  
Mob. 9871362265

**MR. M. RANJITH KUMAR**  
Joint-Secretary

**MR. ASHISH BABU**  
Asst. Secretary

**MR. RAMDEV MAURYA**  
Treasurer  
Mob. 9213236383

**MR. VISHAL KUMAR**  
Joint-Treasurer

## SENIOR EXECUTIVE MEMBERS:

**MR. CHHOTE LAL SHUKLA**  
**MR. INDRA M. CHAUDHARY**  
**MR. HARI DUTT BHATT**  
**MR. RAM PRASAD SAINI**  
**MR. S. SAPTHARISHI**

## EXECUTIVE MEMBERS:

**MR. ANAND MOHAN PANDEY**  
**MR. SACHIN KUMAR**  
**MR. ARJUN**  
**MR. NARESH KAUSHIK**  
**MR. GAUTAM MAURYA**  
**MR. RANGEL SINGH**  
**MR. PRADIP PATRA**

Ref No.: SCBCA/EC APPOINTMENT/01/2025

5<sup>th</sup> November, 2025

To

The Chief Election Commissioner/ Election Commissioners  
Supreme Court Bar Clerks' Association  
No.08, Ground Floor,  
M.C.Setalvad Lawyers Chambers Block,  
Supreme Court of India,  
New Delhi-110001

**Sub.** Appointment of Election Commissioners/ Returning Officers of Supreme Court Bar Clerks' Association in all matters related to the forthcoming elections.

Sir (s),

This is to inform you that as per the decision of the Annual General Body Meeting of SCBCA held on 26.09.2025 you have been appointed as Election Commissioners/ Returning Offices under para 15 (xvii) of Memorandum & Rules (Amended) of Supreme Court Bar Clerks' Association in all matters related to the forthcoming elections.

1. ✓ **MR. MANOHAR J BHOJANE** (L.M-51)  
Chief Election Commissioner  
Contact No.: 8860146919

2. ✓ **MR. GYANENDRA KUMAR JHA** (M-880)  
Election Commissioner (8745050208)  
Contact No.: 8447530020

3. ✓ **MR. VIJAY KUMAR** (L.M.-253)  
Election Commissioner  
Contact No.: 9810188819 (8368447708)

4. ✓ **MR. K. K GAUTAM** (L.M-106)  
Election Commissioner  
Contact No.: 9350019804

5. ✓ **MR. A. G EDWARD** (M-103)  
Election Commissioner  
Contact No.: 9899753072

Received  
on 6-11-2025  
At 5.30 P.M.

Received  
on 6-11-2025  
At 6 P.M.  
19/11/25  
9810188819

10/11/2025  
At 12.10 P.M.  
9350019804

12/11/25  
9899753072



Chamber No.08, Ground Floor, M.C. Setalvad, Lawyer's Chambers Block  
Supreme Court of India, New Delhi-110001

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(Regd. No. 3970/1968 - 69)

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**MR. NARESH KAUSHIK**  
**MR. GAUTAM MAURYA**  
**MR. RANGEL SINGH**  
**MR. PRADIP PATRA**

You will represent on behalf of SCBCA as Election Commissioners and will perform all duties and responsibilities assigned under the **Memorandum & Rules (Amended) in the Annual General Body Meeting dated 13.10.2023, the same is enclosed.**

We request your kind cooperation and necessary facilitation for smooth coordination during the election process.

Thanking you in anticipation of your support and guidance.

Yours' sincerely

**S. MANI**

Hony, Secretary  
Mob. 9871362265



Chamber No.08, Ground Floor, M.C. Setalvad, Lawyer's Chambers Block  
Supreme Court of India, New Delhi-110001

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