

## SUPREME COURT BAR CLERK'S ASSOCIATION

(Regd. No. 3970 / 1968 - 1969) GROUND FLOOR, C.K. DAPHTARY BLOCK, LAWYERS' CHAMBER SUPREME COURT OF INDIA, TILAK LANE, NEW DELHI - 110 001 (Tel. No.:-011-23075358), Email-scbcaoffice@gmail.com

	website-www.scbca.co.m	
PATRONS:		LEGAL ADVISORS:
PATRONS!		MR. GAURAV AGARWAL

**AURAV AGARWAL** MR. DUSHYANT A. DAVE MR. VIBHAV MISHRA MR. SIDHARTH LUTHRA **ADVOCATES** SENIOR ADVOCATES

UPDATING SCBCA DIRECTORY & OFFICE RECORDS/2023-2024/02

26<sup>th</sup> October, 2023

**CIRCULAR** 

Respected Members,

This is to inform you that the members of the Association are invited/ requested to update the SCBCA Directory & office records, kindly mention your name, Advocate name, Residence address as well as Office address, Contact numbers, Email id and Photo for updating (Recent).

Kindly fillup and submit only the hard copy in format letter to SCBCA office on or before 11.11.2023 by 5:00 PM.

A copy of format letter is enclosed.

Thanking you.

Yours Faithfully,

S.MANI Hony. Secretary Mob. 9871362265

MR. S.V. SINGH President

Mob. 9899766527, 8700227795

MR. SURENDRA SINGH Vice-President

MR. S. MANI Hony. Secretary Mob. 9871362265

MR. M. RANJITH KUMAR Joint-Secretary

MR. ASHISH BABU Asst. Secretary

MR. RAMDEV MAURYA Treasurer Mob. 9213236383

MR. VISHAL KUMAR Joint-Treasurer

SENIOR EXECUTIVE **MEMBERS:** 

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MR. RAM PRASAD SAINI

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MR. ARJUN

MR. NARESH KAUSHIK

MR. GAUTAM MAURYA

MR. RANGEL SINGH

MR. PRADIP PATRA

## (FILL IN CAPITAL LETTER ONLY)

То,	
The Hony. Secretary,	
Supreme Court Bar Clerks Association	Apex
C.K Daphtary Block, Lawyers Chambers,	Photo
Supreme Court, Tilak Lane,	Here
New Delhi-110001.	

**Sub:** Request for update in SCBCA Directory & office records my details given bellow:

<u>1.</u>	MEMBER NAME	M.NO./L.	ADVOCATE NAME
	PRESENT ADDRESS:-	M	OFFICE/ CHAMBER ADDRESS
	PERMANENT ADDRESS:-		
	CONTACT NO.:-  EMAIL ID:		ADVOCATE TEL./ MOBILE NO.
	C.		

## **DECLARATION:**

I hereby declare that the particulars given herein are true and collect.

DATE: SIGNATURE OF THE MEMBER