



Supreme Court Bar  
Clerks Association

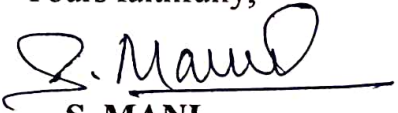
## SUPREME COURT BAR CLERK'S ASSOCIATION

(Regd. No. 3970 / 1968 - 1969)

GROUND FLOOR, C.K. DAPHTARY BLOCK, LAWYERS' CHAMBER  
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| <b>PATRONS:</b><br><b>MR. DUSHYANT A. DAVE</b><br><b>MR. SIDHARTH LUTHRA</b><br>SENIOR ADVOCATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>LEGAL ADVISORS:</b><br><b>MR. GAURAV AGARWAL</b><br><b>MR. EKANSH BANSAL</b><br><b>MR. VIBHAV MISHRA</b><br>ADVOCATES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>S.V. SINGH</b><br><b><u>PRESIDENT</u></b><br>Mob. 9899766527,<br>8700227795<br><br><b>SURENDRA SINGH</b><br><b><u>VICE-PRESIDENT</u></b><br><br><b>S. MANI</b><br><b><u>HONY. SECRETARY</u></b><br>Mob. 9871362265<br><br><b>M. RANJITH KUMAR</b><br><b><u>JOINT-SECRETARY</u></b><br><br><b>ASHISH BABU</b><br><b><u>ASST. SECRETARY</u></b><br><br><b>RAMDEV MAURYA</b><br><b><u>TREASURER</u></b><br>Mob. 9213236383<br><br><b>VISHAL KUMAR</b><br><b><u>JOINT-TREASURER</u></b><br><br><b><u>SENIOR EXECUTIVE</u></b><br><b><u>MEMBERS:</u></b><br><br>CHHOTE LAL SHUKLA<br>INDRA MOHAN CHAUDHARY<br>HARI DUTT BHATT<br>RAM PRASAD SAINI<br>S. SAPTHARISHI<br><br><b><u>EXECUTIVE MEMBER:</u></b><br><br>ANAND MOHAN PANDEY<br>SACHIN KUMAR<br>ARJUN<br>NARESH KAUSHIK<br>GAUTAM MAURYA<br>RANGEL SINGH<br>PRADIP PATRA | <p><b>SCBCA/TRAINING AND AWARENESS FOR THE NEW E-FILING SOFTWARE NO.03/2023-2024</b></p> <p style="text-align: right;"><b>15<sup>th</sup> May, 2023</b></p> <p><b>Respected Members/ Non-Members,</b></p> <p>This is to inform you that we have received a request letter today from the Registrar (Training Cell) of the Hon'ble Supreme Court of India for one day awareness programme on the updated module of the e-Filing System is going to be organized for <b>Advocates' clerks who are not registered with the Supreme Court Bar Clerks Association</b>. The duration of the said awareness programme will be one hour.</p> <p>The awareness programme will be conducted by the Officers of the Registry in Multipurpose Hall, 2<sup>nd</sup> Floor, C- Block, Additional Building Complex, Supreme Court of India on 17.05.2023 from 2:30 P.M. to 3:30 P.M.</p> <p><b>The programme is arranged for Registered Clerks of Advocate-On-Record who couldn't attend the programme in any of the earlier batches are also welcome to join the above said session.</b></p> <p><u>You are therefore requested on behalf of our Association to the members and Non-members of the Association who are interested to attend abovesaid programme kindly to reach the venue at least 10 minutes before the scheduled time.</u></p> <p style="text-align: center;">Thanking you.</p> <p style="text-align: right;">Yours faithfully,<br/><br/><b>S. MANI</b><br/>(Hony. Secretary)<br/>Mob. 9871362265</p> |

