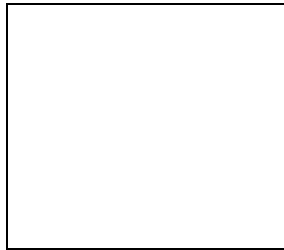




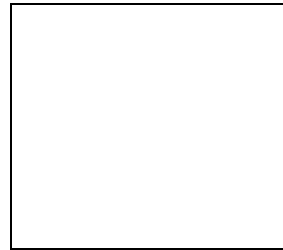
FORM FOR DECLARATION FOR NOMINEE

(Regd. No. 3970 / 1968 – 1969)
GROUND FLOOR, C.K. DAPHTARY BLOCK, LAWYERS' CHAMBER
SUPREME COURT OF INDIA, TILAK LANE, NEW DELHI – 110 001
(Tel. No.:-011-23075358), Email-scbcaoffice@gmail.com
Website-www.scbca.co.in

APPLICATION FORM SHOULD BE FILLED IN THE CAPITAL LETTER ONLY:



MEMBER'S PHOTO



NOMINEE'S PHOTO

1. NAME OF THE MEMBER: _____
2. FATHER'S / HUSBAND NAME: _____
3. PRESENT ADDRESS: _____

4. PERMANENT ADDRESS: _____

5. DATE OF BIRTH: _____ (WITH AGE PROOF) _____
6. MEMBERSHIP NO: _____ LIFE MEMBERSHIP NO: _____
7. (i) TELPEHONE NO. (OFFICE): _____ (ii) RESIDENCE: _____
(iii) MOBILE NO: _____
8. NAME OF NOMINEE: _____
9. RELATION: _____

SIGNATURE OF THE MEMBER

SIGNATURE OF THE NOMINEE